

# 1 CORINTHIANS

SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

THE GOSPEL

RESURRECTION IS INDISPENSABLE



# The Gathering & Its Meal

*1 Corinthians 11:17-34*



# 1 Corinthians 11:17-18 (ESV)

17 But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18 For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part;



# 1 Corinthians 11:19 (ESV)

19 For there must be factions among you in order that those who are genuine among you may be recognized.



# 1 Corinthians 11:19 (NIV)

19 No doubt there have to be differences among you to show which of you have God's approval.



# 1 Corinthians 11:20-22 (ESV)

20 When you come together, it is not the Lord's supper that you eat. 21 For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. 22 What! Do you not have houses to eat and drink in?



# 1 Corinthians 11:22 (ESV)

22 ...Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.



**It is more than their MENU or MANNERS. The way the church is eating together sends a MESSAGE, a message antithetical to the Lord's table.**

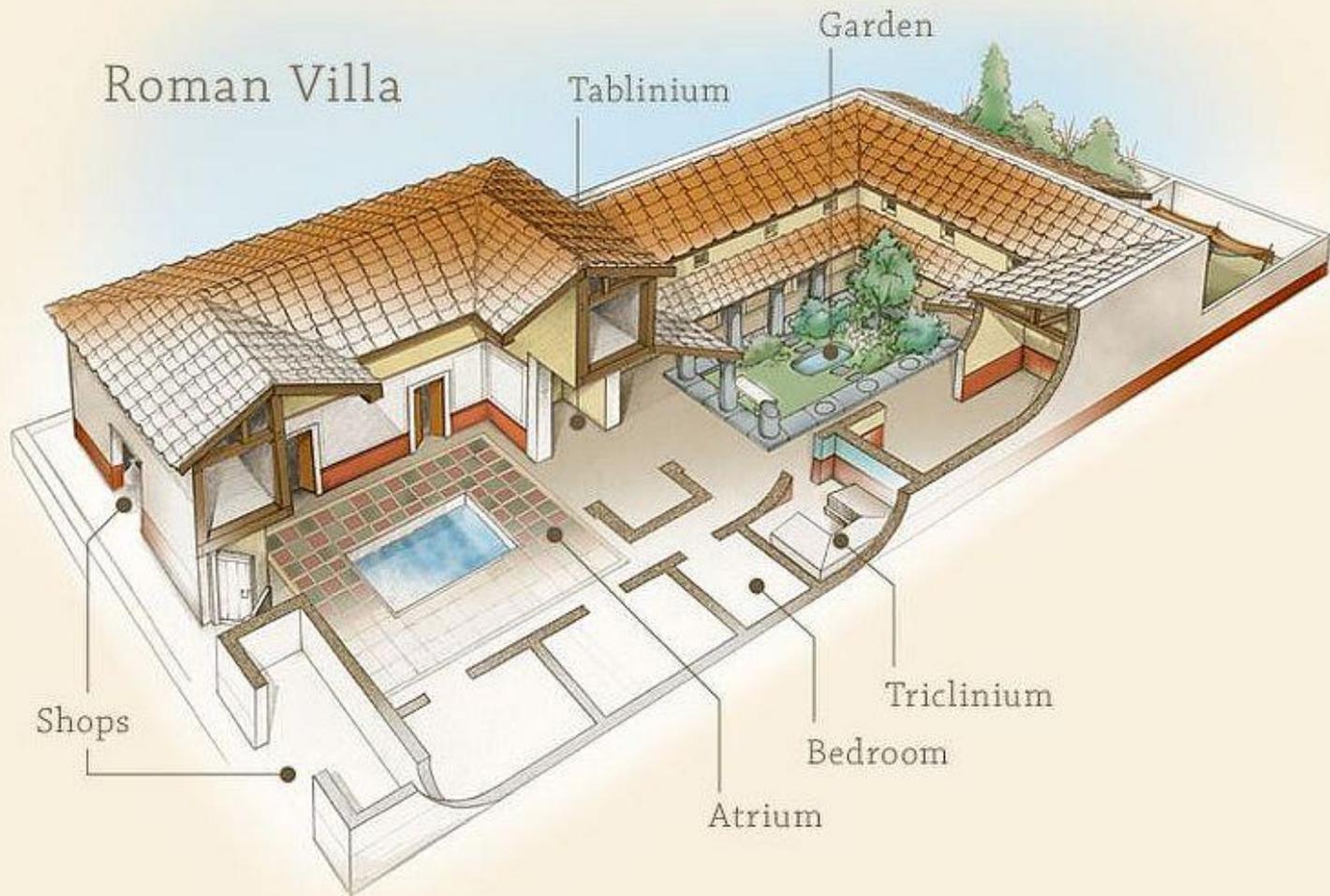


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# Roman Villa



**Anchor # 1 - All PARTICIPATE so  
all might be BUILT UP.**



**Anchor # 2 - JESUS should always stand at center stage. Never seize the spotlight or DISTRACT from Him.**



# 1 Corinthians 11:23-24 (ESV)

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."



# 1 Corinthians 11:25 (ESV)

25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."



“... Jesus our Lord, who was delivered up [handed over] for our trespasses and raised for our justification.”  
**(Romans 4:24-25)**



“He who did not spare his own Son but gave Him up [handed Him over] for us all, how will He not also with Him graciously give us all things?”

**(Romans 8:32)**



**The Lord's Supper focuses the church's memory on the death of Jesus.**



# 1 Corinthians 11:26 (ESV)

26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.



# 1 Corinthians 11:27-29 (ESV)

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.



**The Lord's Supper expresses the  
community's unity as the new  
covenant people of God.**



# 1 Corinthians 10:16-17 (ESV)

16 The cup of blessing that we bless, is it not a participation in the blood of Christ?

The bread that we break, is it not a participation in the body of Christ? 17

Because there is one bread, we who are many are one body, for we all partake of the one bread.



# 1 Corinthians 11:33-34 (ESV)

33 So then, my brothers, when you come together to eat, wait for one another— 34 if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment...



## 2 Corinthians 8:13-15 (ESV)

13 For I do not mean that others should be eased and you burdened, but that as a matter of fairness 14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. 15 As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."



# 1 Corinthians 11:30-32 (ESV)

30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.



A still life composition featuring a rustic wooden table. On the table, there is a loaf of bread, a dark ceramic cup, a bunch of grapes, and wheat stalks. The scene is lit with soft, warm light, creating a peaceful and inviting atmosphere. The text "Meet the Lord at His Table" is overlaid in white, serif font.

Meet the Lord at  
His Table

