

**DUE TO THE MATURE CONTENT OF TODAY'S
MESSAGE, WE RECOMMEND YOUR KIDDOS
ATTEND SUNDAY SCHOOL RATHER THAN
STAYING WITH YOU DURING THE SERVICE.**

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**MATURE AUDIENCES
ONLY**

TODAY - SEPTEMBER 7

1 CORINTHIANS

SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

THE GOSPEL

RESURRECTION IS INDISPENSABLE



Sexual Integrity in the Family of Faith

(1 Cor. 6:9-20)



Paul is addressing sexual activity within the church, which the surrounding culture embraces, affirms, and celebrates, but which God declares to be out of bounds for His people.



“It is actually reported that there is sexual immorality among you... of a kind that is not tolerated even among pagans!” (1 **Corinthians 5:1**)





The Temple of Aphrodite in Corinth



The gospel of Jesus Christ ought to
change entirely what we think,
embrace, and believe about sex.



1 Corinthians 6:9-10 (ESV)

9 Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.



**Truth # 1 - Those who willfully
continue in sin will not share in
God's good and beautiful future.**



1 Corinthians 6:11 (ESV)

11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.



Truth # 2 - In Jesus, unrighteousness can be a thing of your past. Jesus has washed you clean, set you apart for His purposes, and restored your relationship with God. Live like it!



1 Corinthians 6:12-13 (ESV)

12 “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. 13 “Food is meant for the stomach and the stomach for food—and God will destroy both one and the other.”



1 Corinthians 6:13-14 (ESV)

13 ...The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power.



SLOGAN: “All things are lawful for me.”

REBUTTAL: “Not all things are helpful.”



SLOGAN: “*ALL THINGS ARE
LAWFUL FOR ME!*”

REBUTTAL: “But I will not be
dominated by anything.”



SLOGAN: “Food is meant for the stomach and the stomach for food—and God will destroy both one and the other.”



REBUTTAL: “The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.”



Truth # 3 - Your body is meant to glorify God.



REBUTTAL: “And God raised the Lord and will also raise us up by his power.”



**Truth # 4 - Your body has a future.
You will be raised, body and soul, so
what you do with your body matters
for both the present and the future.**



Truth # 5 - Sexual intercourse creates a mysterious, yet real and enduring connection between sexual partners.



1 Corinthians 6:15-16 (ESV)

15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.”



1 Corinthians 6:17 (ESV)

17 But he who is joined to the Lord becomes one spirit with him.



Any sexual activity outside the bounds of God's intended design creates a tearing between you and God.



1 Corinthians 6:18-20 (ESV)

18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.



OUR CHARGE:

- “Flee from sexual immorality.”
- “Glorify God in your body.”



“There is therefore now no
condemnation for those who are in
Christ Jesus.” (**Romans 8:1**)



“If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:9)



“Sex is for whole-life self-giving... Sex is God’s appointed way for two people to reciprocally say to one another, ‘I belong completely, permanently, and exclusively to you.’ You must not use sex to say anything less.” (Keller)

