

1 CORINTHIANS

SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

THE GOSPEL

RESURRECTION IS INDISPENSABLE

A **CORINTHIAN** is a resident of the
Greek city of Corinth.







ANCIENT CORINTH



IN
THE
AD

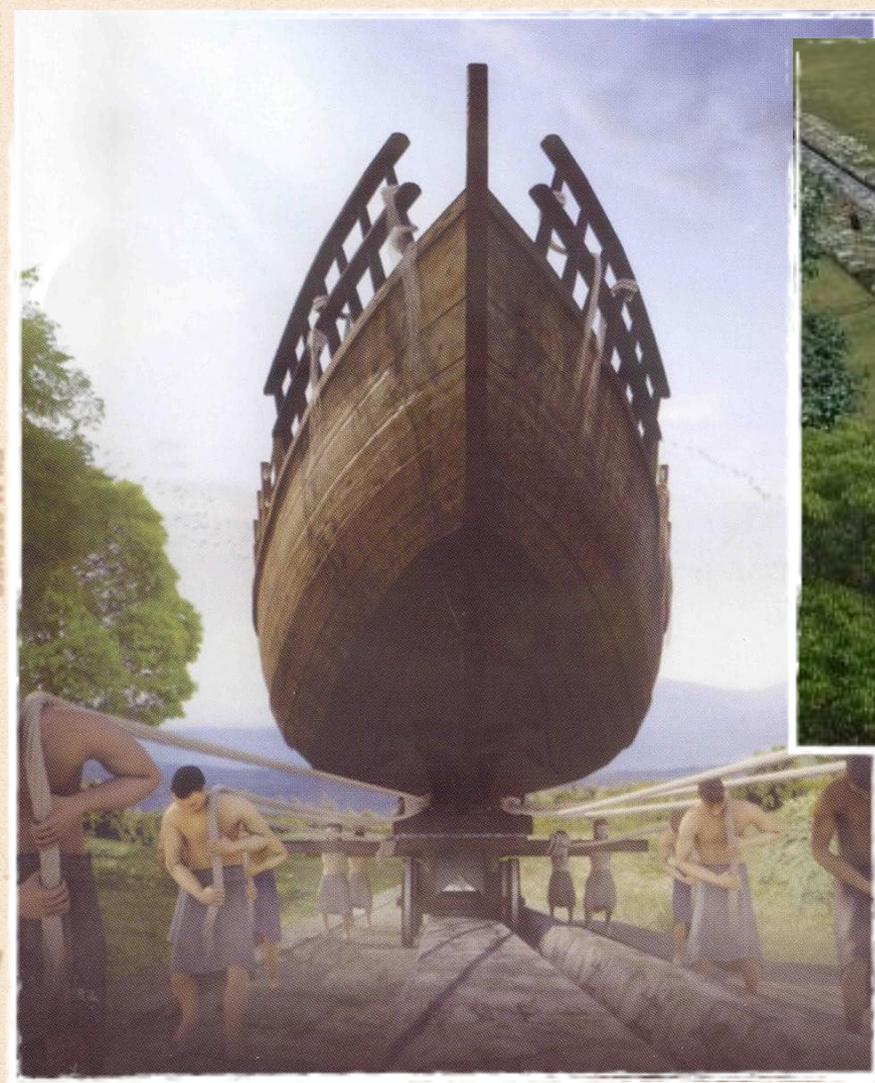


Gulf of Corinth



The *Diolkos*





An ancient
railway



“And he reasoned in the synagogue every Sabbath, and tried to persuade Jews and Greeks. When Silas and Timothy arrived from Macedonia, Paul was occupied with the word, testifying to the Jews that the Christ was Jesus. And when they opposed and reviled him, he shook out his garments and said to them, ‘Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.’”

(Acts 18:4-6)



“And he left there and went to the house of a man named Titius Justus, a worshiper of God. His house was next door to the synagogue. Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized.” (Acts 18:7-8)



“And the Lord said to Paul one night in a vision, ‘Do not be afraid, but go on speaking and do not be silent, for I am with you, and no one will attack you to harm you, for I have many in this city who are my people.’ And he stayed a year and six months, teaching the word of God among them.” (Acts 18:9-11)



“But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal, saying, ‘This man is persuading people to worship God contrary to the law.’”

(Acts 18:12-13)



“But when Paul was about to open his mouth, Gallio said to the Jews, ‘If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint. But since it is a matter of questions about words and names and your own law, see to it yourselves. I refuse to be a judge of these things.’”

(Acts 18:14-15)



“And he drove them from the tribunal. And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of this. After this, Paul stayed many days longer and then took leave of the brothers and set sail for Syria, and with him, Priscilla, and Aquila.” (Acts 18:16-18)



1



— THE —
GOOD NEWS
— ABOUT —
JESUS

2



“Paul shows [the Corinthians] that they are actually not living out what they say they believe and so this letter is all about learning to think about every area of life through the lens of the gospel.”

(Tim Mackie)



We are studying 1 Corinthians so that
we might be aided in **SEEING**
EVERY PART OF LIFE THROUGH
THE LENS OF THE GOSPEL.



1 Corinthians 1:1-2 (ESV)

1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, 2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:



1 Corinthians 1:3 (ESV)

3 Grace to you and peace from God our Father and the Lord Jesus Christ.



“Brother Saul, receive your sight... The God of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth, for you will be a witness for him to everyone of what you have seen and heard. And now why do you wait? Rise and be baptized and wash away your sins, calling on his name... and be filled with the Holy Spirit.” (Acts 22:13, 14-16; 9:17)



1 Corinthians 1:4-6 (ESV)

4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge— 6 even as the testimony about Christ was confirmed among you—



1 Corinthians 1:7-9 (ESV)

7 so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.



1. The Church has apostles, “sent ones,” and is made up of spiritual **BROTHERS** and **SISTERS**.

2. Followers of Jesus are **MADE HOLY** holy by the gracious welcome and power of God and called to be saints.



3. All believers are called by the name of our Lord Jesus Christ. As adopted children, we are known by His name, for we are HIS.

4. We are the recipients of GRACE and PEACE.



5. The grace we have received is a continual source of THANKSGIVING for us and others.

6. God's grace ENRICHES us in speech, knowledge, and all spiritual gifts.



7. We, even though we are stumbling, at times wayward children, will be sustained **GUILTLESS** to the end.

8. We are called into **THE FELLOWSHIP** of God's Son.



“To be ‘in Christ’ is to be in the fellowship of the church. The community’s calling is not just to perform a mission or to obey certain norms; rather, the community is finally called into a relationship of intimate mutuality with one another in Christ.” (Hays)



Life Together

THE CLASSIC EXPLORATION OF
CHRISTIAN IN COMMUNITY

DIETRICH BONHOEFFER

