V

"Everyone must call out earnestly to God. Each must turn from his evil ways and from his wrongdoing. Who knows? God may turn and relent; he may turn from his burning anger so that we will not perish." (Jonah 3:8-9)

Jonah 4:1-2

1 Jonah was greatly displeased and became furious. 2 He prayed to the LORD, "Please, LORD, isn't this what I said while I was still in my own country?"

Jonah 4:2-3

2"...That's why I fled toward Tarshish in the first place. I knew that you are a gracious and compassionate God, slow to anger, abounding in faithful love, and one who relents from sending disaster. 3 And now, LORD, take my life from me, for it is better for me to die than to live."

Jonah 4:4-5

4 The LORD asked, "Is it right for you to be angry?" 5 Jonah left the city and found a place east of it. He made himself a shelter there and sat in its shade to see what would happen to the city.

"And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, 'Do you see anything?'" (Mark 8:22-23)

"And he looked up and said, 'I see people, but they look like trees, walking.' Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly." (Mark 8:24-25)

"Don't you understand or comprehend? Do you have hardened hearts? Do you have eyes and not see; do you have ears and not hear? And do you not remember?" (Mark 8:17-18) "Please, LORD, isn't this what I said while I was still in my own country? That's why I fled toward Tarshish in the first place." (Jonah 4:2) God's willingness to be merciful to the Assyrians calls into question Jonah's reputation as a prophet. Jonah seems to believe that God's grace has been bought too cheaply.

Jonah feared that God's mercy would undermine God's justice in the world, creating a permission structure and outlet for future evil.

"I knew that you are a gracious and compassionate God, slow to anger, abounding in faithful love, and one who relents from sending disaster." (Jonah 4:2)

It appears that Jonah does not primarily have a theological, philosophical, or reputational problem with God's mercy. He has a heart problem.

"And now, LORD, take my life from me, for it is better for me to die than to live." (Jonah 4:3)

"Is it right for you to be this angry?"

God questions Jonah's anger—

- its INTENSITY,
- its RIGHTNESS, &
- its HEALTHINESS.

Our out-of-proportion anger spotlights what is out-of-proportion in our lives. It illuminates the idols lurking in the darkness of our hearts.

God's grace uniquely gives us an identity that is **RECEIVED**, not achieved.

